



TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President

JUNE 2003

THE TICKETS YOU HAVE BEEN WAITING FOR ARE HERE!!!!

GUN OF THE MONTH: Tickets are here! The cost per ticket is \$25.00 and your ticket is good for the 12 months of drawings from Sept. 2003 until Aug.2004 (or until you win). Get your tickets at the club or from one of the Board of Directors.

RIDE OF A LIFETIME IN A B-25-D "MITCHELL BOMBER": Tickets are \$5.00 each or a book of 5 tickets for \$20.00. The first drawing will be July 17th here at the club at 8:00pm! You can get the tickets at the club or from one of the Board of Directors!

Because there are no general membership meetings in July and August we will have a Burger Night with Happy Hour from 5:30pm till 7:30 pm. July 17th and August 21st 2003 are the dates of the drawing and Burger Night.

MUCC CAMP: The carpenter work needed for repair of the cabin that was assigned to District II has been completed. A special thanks to the following people: Brian & Laurie Dorston, Mike Cowhy, Jim Van Loon, Dick McMullen, Dan Briggs and Susan Chie for all of their help!

RIFLE RANGE: The rifle range chairman still needs YOUR HELP starting at 7:30 am till NOON every Saturday until the ranges are finished - lets get the range back in shape and get the Fifty-yard range open.

The next dinner will be June 11th and will be roast beef. This will be the last monthly dinner until September! The next Steak Fry will be June 27th - so mark your calendars!

Archery Committee meeting will be June 16th at 7:00pm, here at the club. Anyone interested can attend.

The fishing trip raffle winners are Grace Burroughs, Brian Dorston, Ed Lapham and Dick McMullen. THANKS TO ALL WHO PARTICIPATED.

Don't forget about the Fathers Day Chicken Broil Here At the Club!

THE CLUB IS OPEN: The club will be open daily to members and their guests from 10:00 am to 6:00 pm. Stop in and enjoy your club. Enjoy a cheeseburger, BBQ pork sandwich, or a chili hot dog at the bar -or just shoot some pool and have a drink. See you there!

"THE CLUB NEEDS EVERYONE'S SUPPORT, NOT JUST A FEW. SO GET INVOLVED AND COME OUT AND ENJOY YOUR CLUB! "Remember the club is only as good as its membership MAKES IT"!

See you around the club.
Your President,
Jerry Chie

<p>MUCC Convention If you are interested in going to the mucc convention on june 20, 21 & 22, 2003. contact Jerry Chie at 734-483-8435</p>	<p>We need someone to take over the memorial fund. If you are interested contact the club at 734-429-9561 or Jerry Chie at 734-483-8435</p>	<p>STEAK FRY JUNE 27TH, 2003 5-7PM *COME OUT AND ENJOY YOUR CLUB*</p>
<p>ATTENTION ALL MEMBERS: To save the club money, if you have email or access to a computer to receive your newsletter online, please email us and we will email your newsletter in the future!! Bugsy1099@yahoo.com THANKS!!!! Also – please be sure to let us know if your email address has changed!!</p>	<p>Now Available Locally...DR® POWER Professional Quality Equipment for Homeowners! Haul up to 800 lb. loads just about anywhere with the DR® Powerwagon™! Mow head-high weeds, brush, hardwood saplings with the DR® Field and Brush Mower! Trim, mow, even cut brush with the Original DR® Trimmer/Mower™!</p> <p>COUNTRYSIDE LAWN & GARDEN EQUIPMENT Judy & Steven Luckhardt 6585 Jackson Road *Ann Arbor, MI 48103 Phone: 734-994-5850 * Fax: 734-994-5585</p>	
<p>NEED TO GET YOUR HOURS IN???? Come out and help on the rifle range – every Saturday (until further notice) from 7:30am-12:00noon</p>	<p>BOB RICHARDSON - Realtor <i>Keller Williams Realty</i> 140 S. Industrial -Saline, MI 48176 734-944-3100 Business 734-944-3103 Fax 734-740-0777 Cell 734-226-0039 Pager brichardson@kwaa.com Email</p>	<p>OUR DEEPEST SYMPATHY TO THE FAMILIES OF:</p> <p>ALAN HORTON ELAINE LUCKHARDT BETTY DIUBLE HAROLD HARRIS and DOROTHY SCHOENHOFEN</p>

JUNE, 2003

1	2	3	4	5 BOARD MEETING 7:30	6	7 TRAP
8 TRAP BOWLING PIN SHOOT	9	10	11 PISTOL CLASS 6-8 MONTHLY DINNER: ROAST BEEF	12	13	14 TRAP
15 TRAP CHICKEN BBQ	16	17	18 PISTOL CLASS 6-8	19 General Meeting & Potluck 6:30	20	21 TRAP **ORIENTATION 8:30 – 11:00**
22 TRAP	23	24	25 PISTOL CLASS 6-8	26	27 STEAK FRY 5-7:30	28 TRAP ****IDPA****
29 TRAP	30					

ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????

We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

2003: Bowling Pin Shoots

The start of the 2003 season is closing in fast. All the dates have been reserved. The cost per event will remain the same as last year. \$12.00 for ea. class you shoot in at regular events. \$25.00 per team at Mixed Doubles events. The ever popular 4X4 SHOOT will also be back to round out a day of fast shooting and fun. I hope to see both old and new faces competing again this year. If you have any questions about these events, please call me @ (734) 429-2446. -Mike Cowhy
Dates are: **June 8th. July 20th. August 10th.** (Mixed Doubles) **Sept. 7th.**
Sign-up @11:30 Shooting starts @ 12:00 noon.

JULY, 2003

		1	2 PISTOL CLASS 6-8	3 BOARD MEETING 7:30	4	5 TRAP
6 TRAP BOWLING PIN SHOOT	7	8	9 PISTOL CLASS 6-8	10	11	12 TRAP
13 TRAP	14	15	16 PISTOL CLASS 6-8	17 BURGER NIGHT & DRAWING FOR "RIDE OF YOUR LIFE FLIGHT"	18	19 TRAP
20 BOWLING PIN SHOOT TRAP	21	22	23 PISTOL CLASS 6-8	24	25	26 TRAP ****IDPA****
27 TRAP	28	29	30	31		

VISIT US ON THE WEB:

WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG

<p>ATTENTION! Please email address changes to Joann O'Connor at: joannoco@umich.edu or mail them to 3300 Dexter Road, Ann Arbor MI 48103</p>	<p>PISTOL CLASS: Every Wednesday night from June 11, 2003 – July 23, 2003. The class will meet on the pistol range at 6:00pm. The class will run from 6:00-8:00pm. Come check it out and meet some of your fellow members!!!!</p>	<p>CCW CLASSES AVAILABLE ON THE FOLLOWING DATES: SEPTEMBER 5-6, OCTOBER 10-11, NOVEMBER 7-8, DECEMBER 5-6. CONTACT LORENA TELLAS AT 734-439-1363 OR ccw4pp@yahoo.com. Members of Tri-County = \$80.00/ Non-members = \$100.00.</p>
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<p><i>CHICKEN BROIL</i></p> <p><i>SUNDAY, JUNE 15TH, 2003</i> <i>NOON - 4:00pm</i></p> <p><i>EAT IN OR TAKE OUT</i></p> <p><i>ADULTS \$7.50</i> <i>CHILDREN (5-12) \$4.00</i></p> <p><i>Call John Dolski 482-3045 or Russ Mynning 662-7533</i></p>	 <p><i>Are you interested in joining a fishing league?</i></p> <p>We are “testing the waters” to find out if there is any interest in forming a fishing league. Please contact Gary Knechtel at 734-439-4089 if you are interested.</p>
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New member Orientation: Saturday, June 21st from 8:30 – 11:00. Rain or Shine!!! Current members welcome (and encouraged) to come out to the orientation!

Tri-County Sportsmans League

“Gun-A-Month” Raffle

September 18, 2003
October 16, 2003
November 20, 2003
December 18, 2003
January 15, 2004
February 19, 2004
March 18, 2004
April 15, 2004
May 20, 2004

Remington – 870 Combo
Savage – 270 Combo
Knight – 50 Cal.
Remington – 700ADL 243 Cal.
S&W – Model 908S 9mm
Ruger – 10/22 LamSS
Mossburg – 12GA Turkey Camo
E.A.A. – Over/Under 28” 12GA
Henery – 22 Mag Lever

June 17, 2004
July 15, 2004
August 18, 2004

Ruger – 6 7/8” Mark II Target
Thompson – Stainless
Browning – 3 ½” BPS Hunter

Raffles will be held here at the club on the third Thursday of the month @ 8:00pm. Call us at 734-429-9561 for tickets or contact one of the Board of Directors. The cost is \$25.00 per ticket.



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