



TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President
July 2003

GUN OF THE MONTH: These Tickets are selling very well. If you want one, you better buy it soon. Get your tickets at the club, or from one of the board of directors. They cost \$25.00 each and are good for the 12 months of drawings from Sept. 2003 until Aug.2004 (or until you win).

"RIDE OF A LIFE TIME IN A B-25-D MITCHELL BOMBER": A few tickets are still available. They cost \$5.00 each, or a book of 5 tickets for \$20.00. You can get the tickets at the club or from one of the board of directors!

KITCHEN CHAIRMAN: We have a new kitchen chairman and his name is Lawrence Miller. He will be handling Burger night and other dinners here at the club.

Burger Night with Happy hour July 17th from 5:30 pm till 7:30 pm the night of the drawings! Also August 21st 2003.

MUCC CAMP: The Dedication of the new camp took place June 27, 2003, with Jim Van Loon, Dick McMullen, Dale Stroub, and myself-attended.

RIFLE RANGE: The rifle range chairman still needs your HELP starting at 7:30 am till NOON every Saturday until the ranges are finished - lets get the range back in shape and get the Fifty-yard range open.

The next Steak Fry will be July 18th : So mark your Calendars!

The Fathers Day Chicken Broil went very well, thanks to all the excellent helpers!

THE CLUB IS OPEN: The club will be open to the membership and their guests from 10:00 am to 6:00 pm daily. Stop in and enjoy your club!! Enjoy a cheeseburger, BBQ pork sandwich, or a chili hot dog at the Bar! Or just shoot some pool and have a drink. See you there!

COME OUT AND ENJOY YOUR CLUB!

See you around the club.

Your President,
Jerry Chie

VISIT US ON THE WEB:

WWW.TRI-COUNTYSPORTSMANSLIGUE.ORG

<p>ARCHERY RANGE WORK DAY</p> <p>Scheduled for Saturday, July 19th at 9:00am. Call Jeff at 734-480-9015 if you are able to help out. This is a great way to work off your 6 hour requirement!</p>	<p>We need someone to take over the memorial fund. If you are interested contact the club at 734-429-9561 or Jerry Chie at 734-483-8435</p>	<p>STEAK FRY</p> <p>JULY 18TH, 2003 5-7PM</p> <p>*COME OUT AND ENJOY YOUR CLUB*</p>
<p>ATTENTION ALL MEMBERS: If you have email or access to a computer to receive your newsletter online, please email us and we will email your newsletter in the future!! Bugsy1099@yahoo.com THANKS!!! Also – please be sure to let us know if your email address has changed!!</p>	<p>Now Available Locally...DR® POWER Professional Quality Equipment for Homeowners! Haul up to 800 lb. loads just about anywhere with the DR® Powerwagon™! Mow head-high weeds, brush, hardwood saplings with the DR® Field and Brush Mower! Trim, mow, even cut brush with the Original DR® Trimmer/Mower™!</p> <p>COUNTRYSIDE LAWN & GARDEN EQUIPMENT Judy & Steven Luckhardt 6585 Jackson Road *Ann Arbor, MI 48103 * Phone: 734-994-5850 * Fax: 734-994-5585</p>	
<p>NEED TO GET YOUR HOURS IN???? Come out and help on the rifle range – every Saturday (until further notice) from 7:30am-12:00noon</p>	<p>BOB RICHARDSON – Realtor <i>Keller Williams Realty</i> 140 S. Industrial -Saline, MI 48176 734-944-3100 Business 734-944-3103 Fax 734-740-0777 Cell 734-226-0039 Pager brichardson@kwaa.com Email</p>	<p>ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER????? We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing</p>
<p>ATTENTION! We are in need of people to work on his dance committee. If interested, please call Pete Urbaniak at 734-721-7291</p>	<p>PAPER TARGETS ONLY!!!! Only paper targets are allowed on the ranges at all times. Thank you for your adherence to this policy.</p>	<p>ARCHERY RANGE: The archery range hours are the same as all of the shooting range hours – so come on out and enjoy the archery range! Co -chairs: Jeff Kerner 480-9015 and Jim Pryce</p>
<p>ATTENTION! Please email address changes to Joann O'Connor at: joannoco@umich.edu or mail them to 3300 Dexter Road, Ann Arbor MI 48103</p>	<p>PISTOL CLASS: Every Wednesday night from June 11, 2003 – July 23, 2003. The class will meet on the pistol range at 6:00pm. The class will run from 6:00-8:00pm. Come check it out and meet some of your fellow members!!!!</p>	<p>CCW CLASSES AVAILABLE ON THE FOLLOWING DATES: SEPTEMBER 5-6, OCTOBER 10-11, NOVEMBER 7-8, DECEMBER 5-6. CONTACT LORENA TELLAS AT 734-439-1363 OR ccw4pp@yahoo.com. Members of Tri-County = \$100.00/ Non-members = \$125.00.</p>
<p>2003: Bowling Pin Shoots</p> <p>The start of the 2003 season is closing in fast. All the dates have been reserved. The cost per event will remain the same as last year. \$12.00 for ea. class you shoot in at regular events. \$25.00 per team at Mixed Doubles events. The ever popular 4X4 SHOOT will also be back to round out a day of fast shooting and fun. I hope to see both old and new faces competing again this year. If you have any questions about these events, please call me @ (734) 429-2446. Mike Cowhy Dates are: July 20th. August 10th. (Mixed Doubles) Sept. 7th. Sign-up @11:30 Shooting starts @ 12:00 noon.</p>		

JULY, 2003

		1	2 PISTOL CLASS 6-8	3 <i>BOARD MEETING 7:30</i>	4	5 TRAP
6 TRAP	7	8	9 PISTOL CLASS 6-8	10	11	12 TRAP
13 TRAP	14	15	16 PISTOL CLASS 6-8	17 BURGER NIGHT & DRAWING FOR "RIDE OF YOUR LIFE FLIGHT"	18 STEAK FRY 5-7 PM	19 TRAP
20 BOWLING PIN SHOOT TRAP	21	22	23 PISTOL CLASS 6-8	24	25	26 TRAP ****IDPA****
27 TRAP	28	29	30	31		

AUGUST, 2003

					1	2 TRAP
3 TRAP	4	5	6	7 <i>BOARD MEETING 7:30</i>	8	9 TRAP
10 TRAP BOWLING PIN SHOOT	11	12	13	14	15	16 TRAP
17 TRAP	18	19	20	21 BURGER NIGHT & DRAWING	22	23 TRAP ****IDPA****
24 TRAP	25	26	27	28	29	30
31 TRAP						

FISH CONTEST:

Once again this year we will award a plaque and cash for the fish contest. The categories are Blue Gill, Northern Pike, Large Mouth Bass, Small Mouth Bass, and Walleye.

So take a picture of your fish and put your name, address, phone number and the stats of the fish and mail to me. This is open to members in good standing and member's family living in the members' home. Call 734-662-7533 with questions.

Russ Mynning
4320 Pratt Road
Ann Arbor, MI 48103



LAST CHANCE to let us know if you are you interested in joining a fishing league?

We are "testing the waters" to find out if there is any interest in forming a fishing league.

Please contact Gary Knechtel at 734-439-4089 if you are interested.

NEW MEMBER ORIENTATION: Saturday, July 19th from 8:30 – 11:00.
Rain or Shine!!! Current members welcome (and encouraged) to come out to the orientation!

Tri-County Sportsmans League - "Gun-A-Month" Raffle

September 18, 2003

October 16, 2003

November 20, 2003

December 18, 2003

January 15, 2004

February 19, 2004

March 18, 2004

April 15, 2004

May 20, 2004

June 17, 2004

July 15, 2004

August 18, 2004

Remington – 870 Combo

Savage – 270 Combo

Knight – 50 Cal.

Remington – 700ADL 243 Cal.

S&W – Model 908S 9mm

Ruger – 10/22 LamSS

Mossburg – 12GA Turkey Camo

E.A.A. – Over/Under 28" 12GA

Henery – 22 Mag Lever

Ruger – 6 7/8" Mark II Target

Thompson – Stainless

Browning – 3 1/2" BPS Hunter

Raffles will be held at the club on the third Thursday of the month @ 8:00pm. Call us at 734-429-9561 for tickets or contact one of the Board of Directors.



Member M.U.C.C.

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