



Member M.U.C.C.

## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

### From your President November 2003

**GUN OF THE MONTH:** Our second drawing was held October 16th, 2003 and the winner was Cliff Olson who is the Treasurer of Tri-County! You can still get your tickets at the club or from one of the board of directors the Cost \$25.00 each and are good for the 10 months left in the drawings from November 2003 until Aug.2004. (Or until you win.)

The Turkey Shoots are over for this year and they went very well THANKS TO ALL WHO came out to work and support their club.

**RIFLE RANGE:** The 50yard range is almost complete we are still waiting for the SAFTY LIGHTS to arrive here and as soon as they arrive they will be put up. Then the range will be open!

**DON'T FORGET THERE IS NO GENERAL MEMBERSHIP MEETING THIS MONTH!**

**THERE WILL BE A BURGER NIGHT NOVEMBER 20th** starting at 5:30 and we will have the drawing for the GUN that night at 7:30!! SEE YOU THERE!!

**WILD GAME DINNER:** Mark your calendars!!!! The Wild Game dinner will be on Sunday, February 1<sup>st</sup>, 2004. Hunters – we are looking for donations! Please call us if you have a little extra.

**THE CLUB IS OPEN:** The club will be open to the membership and their guests from 10:00 am to 6:00 pm daily. Stop in and enjoy your club. See you there!

**COME OUT AND ENJOY YOUR CLUB!**

Your President,  
Jerry Chie

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### VISIT US ON THE WEB:

[WWW.TRI-COUNTYSPORTSMANSLIAGUE.ORG](http://WWW.TRI-COUNTYSPORTSMANSLIAGUE.ORG) or [WWW.TCSL.ORG](http://WWW.TCSL.ORG)

#### HUNTERS:

Please contact us if you have a donation for the WILD GAME DINNER!!!!

#### MUCC DISTRICT 2

##### MEETING:

DECEMBER 2<sup>ND</sup>, 2003  
7:30 PM

**\*\*HERE AT TRI-COUNTY!!!\*\***

#### CCW CLASSES

AVAILABLE ON THE FOLLOWING DATES:  
DECEMBER 5-6. CONTACT LORENA TELLAS AT 734-439-1363 OR [ccw4pp@yahoo.com](mailto:ccw4pp@yahoo.com). Members of Tri-County = \$100.00/ Non-members = \$125.00.

## LARGE RAFFLE REPORT:

First of all we want to thank each of you who participated in this annual raffle. Our net profit was \$2320.00 – this includes all printing, postage, license, prize money, etc.

The financial report has been sent to Lansing as required. Also all records are at the club and as per State law, they are to remain there for three years as a matter of public record. As for the lucky ones here are the winners: Jessie Wood \$500.00, Larry Crochet \$200.00, Sandy Mahr \$100.00, Charles Hook \$50.00 and E.O.Huff \$25.00.

Once again we thank all of you who supported this function.

Russ Mynning, Chairman

The **Air Rifle Program** is full for the Fall class and has taken reservations for the January start up date, which is now full as well. This means 20 new kids taking the program this year in addition to the dozen or so we have returning from last year.

We will have a team participate in a Postal Match hosted by a Florida JROTC club. They will shoot this match during regular program meetings in December.

An article appeared in the October 30 edition of the Saline Reporter, noting the NRA Foundation grant and giving us good publicity. Jim Morris has sent a copy to the NRA, as they requested.

Lastly, and most exciting . . . we have a match planned with the Kalamazoo Rod and Gun Club. This will be a home and home series with the first leg at their range in January and part 2 at Tri-County in February. Will follow the standard sporter class 3-Position rules. More details will be available in the coming weeks.

## BIG BUCK CONTEST:

Once again this year we will be conducting this contest in 3 areas: bow & arrow, gun, and muzzleloader. So, save that rack and forward your picture with the stats on the back to me. We will contact you for a show and tell at our January general membership meeting and make the awards. 734-662-7533

Russ Mynning

4320 Pratt Road Ann Arbor, MI 48103

## FISH CONTEST:

The entries are not coming in too fast so you still have a chance for an award. The contest ends December 31, 2003. Get those pictures to me with the stats and we will enter yours to be judged. Thanks and good luck.

Call 734-662-7533 with questions.

Russ Mynning

4320 Pratt Road Ann Arbor, MI 48103

## MARCO'S PIZZA

1154 Dexter Road Milan, MI 48160

Carryout & Delivery  
734-439-3938

[www.marcos.com](http://www.marcos.com)

## Scheduled work day:

Saturday December 6<sup>th</sup> to fence the property along Bishop Road. Start at 8am. Call Dennis Schultz at 734-434-2567 if you can help!!!!

## MONTHLY DINNER:

### LASAGNA

DECEMBER 10<sup>TH</sup>, 2003

6-8 PM

COME OUT AND ENJOY YOUR CLUB

## ATTENTION ALL MEMBERS:

If you have email or access to a computer to receive your newsletter online, please email us and we will email your newsletter in the future!! [Bugsy1099@yahoo.com](mailto:Bugsy1099@yahoo.com)  
THANKS!!! Also – please be sure to let us know if your email address has changed!!

## Now Available Locally...DR® POWER

Professional Quality Equipment for Homeowners!

Haul up to 800 lb. loads just about anywhere with the DR® Powerwagon™!

Mow head-high weeds, brush, hardwood saplings with the DR® Field and Brush Mower!

Trim, mow, even cut brush with the Original DR® Trimmer/Mower™!

## COUNTRYSIDE LAWN & GARDEN EQUIPMENT

Judy & Steven Luckhardt

6585 Jackson Road \*Ann Arbor, MI 48103 \* Phone: 734-994-5850 \* Fax: 734-994-5585

## WE STILL NEED HELP!

Come out and help on the rifle range – every Saturday (until further notice) from 8:00am-12:00noon

## BOB RICHARDSON – Realtor

**Keller Williams Realty**  
140 S. Industrial -Saline, MI 48176

734-944-3100 Business

734-944-3103 Fax

734-740-0777 Cell

734-226-0039 Pager

[brichardson@kwa.com](mailto:brichardson@kwa.com) Email

## ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER????

We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

## ATTENTION!

Please email address changes to Joann O'Connor at: [joannoco@umich.edu](mailto:joannoco@umich.edu) or mail them to 3300 Dexter Road, Ann Arbor MI 48103

## IDPA UPDATE:

There will not be an IDPA match in November – there will be a match in December, but on the 3<sup>rd</sup> Saturday (Dec. 20<sup>th</sup>) instead of the 4<sup>th</sup> Saturday. All matches will be on the 4<sup>th</sup> Saturday starting in January, 2004.

## Gold Coast Charter Service, Inc.

**Captain Eric Walline**

6341 Sauk Trail

Saline, MI 48176-9096

866-429-0126

[www.fishgoldcoast.com](http://www.fishgoldcoast.com)

Quality Great Lakes Sport Fishing

# NOVEMBER, 2003

						1 TRAP DANCE: WOLVERTON
2 TRAP	3	4	5 YOUTH AIR RIFLE 7-9PM	6 BOARD MEETING 7:30	7 ***CCW***	8 ***CCW*** DANCE: ROBOTKA TRAP
9 TRAP	10	11	12 MONTHLY DINNER: 6-8PM TURKEY	13	14 downstairs rented	15 TRAP DANCE: INTERNATIONALS
16 TRAP	17	18	19 YOUTH AIR RIFLE 7-9PM	20 BURGER NIGHT & Drawing #3 – Gun of the Month Raffle	21	22 TRAP NEW MEMBER ORIENTATION DANCE: CLASSIC COMBINATION
23 TRAP	24	25	26	27 HAPPY THANKSGIVING!!!	28	29 NO DANCE
30 TRAP						

# DECEMBER, 2003

	1	2 DISTRICT 2 MEETING	3 YOUTH AIR RIFLE 7-9pm	4 BOARD MEETING 7:30	5 ***CCW***	6 ***CCW*** TRAP DANCE: ROBOTKA
7 TRAP	8	9	10 MONTHLY DINNER: 6-8PM LASAGNA	11	12 downstairs rented	13 TRAP DANCE: INTERNATIONALS
14 TRAP	15	16	17 YOUTH AIR RIFLE 7-9pm	18 Drawing #4 – Gun of the Month Raffle General Membership Meeting	19	20 TRAP DANCE: DRIVING SIDEWAYS ***IDPA*** 10:00am
21 TRAP downstairs rented	22	23	24	25 MERRY CHRISTMAS!	26	27 TRAP NO DANCE
28 TRAP	29	30	31 NEW YEARS EVE DANCE: LIPIEC			

<p><b>coupon</b> Expires 1/1/04 <b>coupon</b>  <b>****FREE!!!**** Choi kwang do</b>  <i>Official Black Belt Uniform and a martial art introductory course.</i>          Tri-county sportsmans league members only          Phone 734-429-4145 to register for one free month of classes.          One coupon per family – new students only</p>	<p><b>CHIE</b>  <b>Contractors, Inc.</b>          10195 Carpenter Road          Milan, MI 48160          Phone: 734-439-2436 Fax: 734-439-8440          Email: <a href="mailto:chie@provide.net">chie@provide.net</a></p>	<p><b>Harry W. Short</b>          Realtor          734-484-1800 Business 734-484-1805 Fax          734-485-3136 Residence          Keller Williams Realty          301 W. Michigan Ave          Ypsilanti, MI 48197</p>
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<p><b>WE ARE IN NEED OF VOLUNTEERS FOR THE NOMINATING COMMITTEE. PLEASE CALL 429-9561 FOR MORE INFORMATION</b></p>	<p><b>Our Deepest Sympathy</b>          *****          to the family of Betty Agner          (wife of life member Carl Agner)</p>	<p><b>If you haven't checked out our website lately, you are missing out! Come visit at <a href="http://www.tcs.org">www.tcs.org</a></b></p>
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<p><b>Gotts Transit Mix Inc.</b>          605 South Platt Road          Milan, MI 48160          734-439-1528  <i>Transit mixed concrete, Concrete sealers, Wire mesh, Concrete Blocks and supplies, Expansion joint, and many more supplies related to your home and business building needs.</i></p>	<p><b>RUSSELL FINCH &amp; SONS</b>  <b>Dump Trucking</b>          Sand * Gravel * Stone * Top Soil          10850 Platt Road          Milan, MI 48160          Phone: 734-439-1044 Fax: 734-439-1129</p>	<p>Free Estimates  <b>MILAN LUMBER CO.</b>          237 West Main Street          Milan, Michigan 48160          Business 734-439-1577          Fax 734-439-2950 Home 734-439-2136</p>
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<b>Petrol &amp; Pantry</b> 9035 Carpenter Road Milan, MI 48160  Grace Burroughs 572-1871	734-439-1538      1-800-821-0265  <b>Milan Vault, Inc.</b> Concrete Products  10475 N. Ann Arbor Milan, MI 48160	RAY'S <b>BARBER SHOP</b> Established 1964  Tuesday evening appt. available. Home Phone 734-439-2480 103 East Main Street, Milan, MI 48160  Ray Novara Barber
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## ***PROPOSED BY-LAW CHANGES***

In accordance with TRI-COUNTY SPORTSMAN'S LEAGUE By-Laws Article 10 Sections 1. Dealing with amendments, it is the purpose of this motion to amend Article 6. Membership and Dues. Section 9. Which reads as follows: "Any member who shall have been a member of this organization for not less then fifteen (15) Consecutive Years and shall have attained the age of 65 shall become a Life Member and shall be presented a special membership card bearing this designation."

The amendment to read as follows: "Any member who shall have been a full member of this organization for not less then fifteen (15) consecutive years and shall attained the age of sixty-five (65) shall become a Life Member and shall be presented a special membership card bearing this designation. And this member shall be assessed a fee of one fifth (1/5) of the General Membership dues. This amendment shall not effect nor include the life Membership bestowed upon Presidents completing His or Her terms, or the Life Memberships in affect as of the date of the approval by the General Membership. (This fee to cover expenses of mailings (newsletters) M.U.C.C. Magazine, ECT. So as not to put undue burden on the treasury of Tri-County Sportsman's League a non-profit organization.)

### **ATTACHMENT 'A'**

As a new member each person is required to perform six (6) hours of work on any Standing Committee of Tri-County Sportsman's league within the first year of their membership. If the six (6) hour's work is not performed within the first year of membership the members second years dues will be increased by 50 percent. If the member completes the six (6) hours of work within the second year of membership the 50 percent will be credited toward their third years dues. If the six (6) hours of work are not completed during the second year of membership, the membership then becomes null and void.

### **ATTACHMENT 'A'**

*As a dues paying member each person is required to perform Ten (10) hours of work on any Standing Committee of Tri-County Sportsman's League during each year of their membership. It is the responsibility of each member to have the work hours performed documented and signed by the Chair, or appointed representative. If the Ten (10) hours work is not performed by the end of each year, the membership becomes null and void. If a member chooses a buy-out option he or she may pay for any un worked hours or all there ten (10) hours at a cost of \$10.00 per hour. Effected members who feel they should be excused from complying must appear before the Board to state their case. The decision to grant an extension is up to the discretion of the board and may be denied for any reason.*

If more than Ten (10) hours are worked in a single year the additional hours will be considered voluntary and cannot be applied to the following years required hours. Attending Tri-County Sportsman's League Membership Meetings can account for one (1) hour per meeting attended.

Any time participating on the Board of Directors, as an Officer or in another Tri-County Sportsman's League official capacity will be applied towards a members required work hours.

Exceptions – Dues paying members over 65 years of age and all life members.



Member M.U.C.C.

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