



TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President
December 2003

GUN OF THE MONTH: Our third drawing was held November 20th, 2003, the winner was Jim Kuziak, a new member of TRI-COUNTY. You can still get your tickets at the club or from one of the board of directors. The Cost \$25.00 each and are good for the 9 months left in the drawings, from December 2003 until Aug.2004 (or until you win).

The Holidays are upon us and the weather is changing fast. Hope everyone has a wonderful holiday season.

The DISTRICT 2 MEETING was held here on December 2, 2003. There were forty two (42) people from area clubs. Tri-County had fourteen members in attendance. A luncheon was put on by Tri-County (after the meeting). A big "thank you" to BOB KEITH, JOHN RULE and LAWRENCE MILLER for preparing the lunch for us.

WILD AND TAME GAME DINNER will be on the **FIRST SUNDAY IN FEBRUARY!!!!**

We have received a donation of two deer, thanks to Bob Winkle. IF anyone would like to donate any wild game, please get a hold of the Club Managers at 734-429-9561 or call me Jerry Chie at 734-483-8435

DUES: The dues notices have been mailed. If you don't get yours in the next couple of weeks please call the club and let them know.

"RIFLE RANGE" The 50yard range is complete except we are still waiting for the SAFTY LIGHTS to arrive. As soon as they arrive, they will be put up.

DON'T FORGET THERE WILL BE A GENERAL MEMBERSHIP MEETING THIS MONTH and A Drawing for the GUN OF THE MONTH. See you then!

There have been a few changes at the club house so stop by and take a look!

"THE CLUB IS OPEN" The club will be open to the membership and their guests from 10:00 am to 6:00 pm daily.

Stop in and enjoy your club. See you there!
"COME OUT AND ENJOY YOUR CLUB!"

Your President,
Jerry Chie

Square Dancing has returned to Tri-County.

The Classic Combination Band out of Toledo, Ohio provides the calling. They have received a good response. If you enjoy square dancing please join us. They will be playing Dec 20th. Check the Schedule.

New Years Eve Tickets are now on sale. The cost for members is \$30.00 each. If you are bringing guests the cost for nonmembers is \$35.00 each. Included in the cost are dinner, favors, setups and dancing. It's hard to beat the price. The fellowship can't be beat. Call Gerald Miller (734) 429-2680 for reservations.

Dinner will be Pork Chops, Fried Chicken and all the trimmings.

Doors open at 6:30 PM with dinner being served at 7:30 PM. Dancing starts at 8:30 PM until 1:00 PM. Lunch will be served after midnight.

Committee members are needed to help with the dances. Working with us benefits us, you and mostly the Club. Do your part.

JOIN US! Gerald Miller Chairman.

VISIT US ON THE WEB:

<p>HUNTERS: Please contact us if you have a donation for the WILD GAME DINNER!!!!</p>	<p>NEW YEARS EVE DANCE: <i>Tickets are available by contacting Jerry Miller or calling the club at 734-429-9561</i></p>	<p>MARCO'S PIZZA 1154 Dexter Road Milan, MI 48160 Carryout & Delivery 734-439-3938 www.marcos.com</p>
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<p>BIG BUCK CONTEST We now have some entries but we have room for more. December 31st is the deadline for all three categories. We need those pictures with the pertinent information on the back. Mail them to me and we will enter your name. We will award the winners a prize and plaque when they are completed. Thanks for entering. Russ Mynning 4320 Pratt Road Ann Arbor MI 48103 (734) 662-7533</p>	<p>MONTHLY DINNER: SWISS STEAK JANUARY 14, 2004(6-8 PM) <i>COME OUT AND ENJOY YOUR CLUB</i></p>
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<p>ATTENTION ALL MEMBERS: If you have email or access to a computer to receive your newsletter online, please email us and we will email your newsletter in the future!! Bugsy1099@yahoo.com THANKS!!! Also – please be sure to let us know if your email address has changed!!</p>	<p>Now Available Locally...DR® POWER Professional Quality Equipment for Homeowners! Haul up to 800 lb. loads just about anywhere with the DR® Powerwagon™! Mow head-high weeds, brush, hardwood saplings with the DR® Field and Brush Mower! Trim, mow, even cut brush with the Original DR® Trimmer/Mower™! COUNTRYSIDE LAWN & GARDEN EQUIPMENT Judy & Steven Luckhardt 6585 Jackson Road *Ann Arbor, MI 48103 * Phone: 734-994-5850 * Fax: 734-994-5585</p>
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<p>734-439-1538 1-800-821-0265 Milan Vault, Inc. Concrete Products 10475 N. Ann Arbor Milan, MI 48160</p>	<p>BOB RICHARDSON – Realtor <i>Keller Williams Realty</i> 140 S. Industrial -Saline, MI 48176 734-944-3100 Business 734-944-3103 Fax 734-740-0777 Cell 734-226-0039 Pager brichardson@kwaa.com Email</p>	<p>ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER????? We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing</p>
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<p>ATTENTION! Please email address changes to Joann O'Connor at: joannoco@umich.edu or mail them to 3300 Dexter Road, Ann Arbor MI 48103</p>	<p>IDPA UPDATE: December 20th will be the next IDPA event at the club. Shooting times will be 12:00 noon and 3:00pm. If you wish to sign up on line for a preferred time, please sign up at JDPMEC@AOL.COM -Mike Cowhy</p>	<p>Gold Coast Charter Service, Inc. Captain Eric Walline 6341 Sauk Trail Saline, MI 48176-9096 866-429-0126 www.fishgoldcoast.com Quality Great Lakes Sport Fishing</p>
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<p>Petrol & Pantry 9035 Carpenter Road Milan, MI 48160 Grace Burroughs 572-1871</p>	<p>CHIE Contractors, Inc. 10195 Carpenter Road Milan, MI 48160 Phone: 734-439-2436 Fax: 734-439-8440 Email: chie@provide.net</p>	<p><i>We bring samples to your home!</i> Carpet Centre Carpet-Lino-VCT-Woods-Blinds 734-326-7750 6005 Executive Dr. Westland, MI 48185 Since 1975</p>
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<p>WE ARE IN NEED OF VOLUNTEERS FOR THE NOMINATING COMMITTEE. PLEASE CALL 429-9561 FOR MORE INFORMATION</p>	<p>Our Deepest Sympathy ***** Debbie Lathers Coleman, Bonnie Steiner, & Wesley Feinauer</p>	<p>If you haven't checked out our website lately, you are missing out! Come visit at www.tcsl.org</p>
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Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense. We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment. Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them. Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights). Shoot in a covered, outdoor pistol range. You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan. You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

January: 9-10	April: 16-17 (women only)	August: none
February: 6-7	May: none	September: 10-11
March: 5-6	June: none	October: 1-2
April: 2-3	July: none	November: 5-6
		December: 3-4

DECEMBER, 2003

	1	2	3	4	5	6
		DISTRICT 2 MEETING	YOUTH AIR RIFLE 7-9pm	<i>BOARD MEETING 7:30</i>	***CCW***	***CCW*** TRAP DANCE: ROBOTKA
7 TRAP	8	9	10 MONTHLY DINNER: 6-8PM LASAGNA	11	12 downstairs rented	13 TRAP DANCE: INTERNATIONALS
14 TRAP	15	16	17 YOUTH AIR RIFLE 7-9pm	18 <i>Drawing #4 – Gun of the Month Raffle General Membership Meeting</i>	19	20 TRAP DANCE: DRIVING SIDEWAYS ***IDPA*** 10:00am
21 TRAP downstairs rented	22	23	24	25 MERRY CHRISTMAS!	26	27 TRAP NO DANCE
28 TRAP	29	30	31 NEW YEARS EVE DANCE: LIPIEC			

JANUARY, 2004

				1 <i>HAPPY NEW YEAR!!!</i>	2	3 TRAP NO DANCE
4 TRAP	5	6	7 YOUTH AIR RIFLE 7-9pm	8 <i>BOARD MEETING 7:30</i>	9 ***CCW***	10 ***CCW*** TRAP DANCE: WOLVERTON
11 TRAP	12	13	14 MONTHLY DINNER: 6-8PM SWISS STEAK	15 <i>Drawing #5 – Gun of the Month Raffle General Membership Meeting</i>	16	17 TRAP AIR RIFLE MATCH @ Kalamazoo DANCE: CLASSIC COMB
18 TRAP	19	20	21	22	23	24 TRAP NEW MEMBER ORIENTATION ***IDPA*** DANCE: LIPIEC
25 TRAP	26	27	28	29	30	31 TRAP DANCE: ROBOTKA

Gotts Transit Mix Inc. 605 South Platt Road Milan, MI 48160 734-439-1528 <i>Transit mixed concrete, Concrete sealers, Wire mesh, Concrete Blocks and supplies, Expansion joint, and many more supplies related to your home and business building needs.</i>	RUSSELL FINCH & SONS Dump Trucking Sand * Gravel * Stone * Top Soil 10850 Platt Road Milan, MI 48160 Phone: _____ Fax: _____ 734-439-1044 734-439-1129	Free Estimates MILAN LUMBER CO. 237 West Main Street Milan, Michigan 48160 Business 734-439-1577 Fax 734-439-2950 Home 734-439-2136
<p align="center">FISH CONTEST</p> <p>Well this is the last month for you to enter the annual contest. We will close off the competition December 31st. So, if you have a picture with the stats on the back then send it to me. The awards will be make once all entries are in and the plaques are completed. Thanks in advance.</p> <p align="center">Russ Mynning 4320 Pratt Road Ann Arbor, MI 48103 (734) 662-7533</p>		<p align="center">PRIME FED ELK MEAT ON THE HOOF. COWS AND TROPHY BULLS.</p> <p align="center">CALL JOHN OR GERRY AT 734-761-6961</p>

PROPOSED BY-LAW CHANGES

In accordance with TRI-COUNTY SPORTSMAN'S LEAGUE By-Laws Article 10 Sections 1. Dealing with amendments, it is the purpose of this motion to amend Article 6. Membership and Dues. Section 9. Which reads as follows: "Any member who shall have been a member of this organization for not less then fifteen (15) Consecutive Years and shall have attained the age of 65 shall become a Life Member and shall be presented a special membership card bearing this designation."

The amendment to read as follows: "Any member who shall have been a full member of this organization for not less then fifteen (15) consecutive years and shall attained the age of sixty-five (65) shall become a Life Member and shall be presented a special membership card bearing this designation. And this member shall be assessed a fee of one fifth (1/5) of the General Membership dues. This amendment shall not effect nor include the life Membership bestowed upon Presidents completing His or Her terms, or the Life Memberships in affect as of the date of the approval by the General Membership. (This fee to cover expenses of mailings (newsletters) M.U.C.C. Magazine, ECT. So as not to put undue burden on the treasury of Tri-County Sportsman's League a non-profit organization.)

ATTACHMENT 'A'

As a new member each person is required to perform six (6) hours of work on any Standing Committee of Tri-County Sportsman's league within the first year of their membership. If the six (6) hour's work is not performed within the first year of membership the members second years dues will be increased by 50 percent. If the member completes the six (6) hours of work within the second year of membership the 50 percent will be credited toward their third years dues. If the six (6) hours of work are not completed during the second year of membership, the membership then becomes null and void.

ATTACHMENT 'A'

As a dues paying member each person is required to perform Ten (10) hours of work on any Standing Committee of Tri-County Sportsman's League during each year of their membership. It is the responsibility of each member to have the work hours performed documented and signed by the Chair, or appointed representative. If the Ten (10) hours work is not performed by the end of each year, the membership becomes null and void. If a member chooses a buy-out option he or she may pay for any un worked hours or all there ten (10) hours at a cost of \$10.00 per hour. Effected members who feel they should be excused from complying must appear before the Board to state their case. The decision to grant an extension is up to the discretion of the board and may be denied for any reason.

If more than Ten (10) hours are worked in a single year the additional hours will be considered voluntary and cannot be applied to the following years required hours. Attending Tri-County Sportsman's League Membership Meetings can account for one (1) hour per meeting attended.

Any time participating on the Board of Directors, as an Officer or in another Tri-County Sportsman's League official capacity will be applied towards a members required work hours.

Exceptions – Dues paying members over 65 years of age and all life members.



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