



Member M.U.C.C.

## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

**From your President  
January 2004**

The Holidays are over and I hope everyone had a wonderful holiday season.

**GUN OF THE MONTH:** Our Fourth drawing was held December 18<sup>th</sup>, 2003 and the winner is **Brent Egnor**. You can still get your tickets at the club or from one of the Board of Directors. They cost \$25.00 each and are good for the 8 months left in the drawings from January 2004 until August 2004 (or until you win).

**Our Friends at Yankee Air Force** are donating to Tri-County two (2) more rides on the B-25-Bommer to be raffled off this spring and summer.

Also there is talk about Two (2) fishing trips this year: one for Walleye and one for Salmon -there will be more information coming your way soon.

The **DISTRICT 2 MEETING** will be held January 27, 2004 in Morenci.

**GAME DINNER** coming the **FIRST SUNDAY IN FEBRUARY!!!!** Tickets can be purchased at the club or from one of the board of directors. We have also received a donation of game from Ted Nugent. If anyone would like to donate any wild game please get hold of the Club Managers at 734-429-9561 or call me, Jerry Chie at 734-483-8435

**PROBLEM: SOME INCONSIDERATE SHOOTERS** are damaging our pistol range, and we are looking for some club members to act as **RANGE OFFICERS!** If you have some free time and would like to work at the pistol range as a range officer please contact Mike Cowhy or Jerry Chie or call the club and give your name and phone number to our club managers. **This is very serious and if not corrected soon this may put the club ranges in jeopardy.**

**"DUES"** You should have your dues notices by now if not please get hold of the club and let them know.

The nominating committee is still looking for people to run for the Board. If you are interested call either Ed Lapham at (734) 429-2274 or Gary Knechtel at (734) 439-4089 or come to the general membership meeting in January.

**At the February membership meeting we will be holding Elections so don't forget to come out and VOTE. During that meeting we will have the last reading of the proposed by-law changes and they will be voted on after the reading that night.**

**DON'T FORGET THE GENERAL MEMBERSHIP MEETING THIS MONTH is on January 15<sup>th</sup> as well as the drawing for the GUN OF THE MONTH - see you then!**

**Congratulations!!!** to our Newsletter Editor **Margie** and her husband **Gary** on their new addition **SARAH JEAN** born January 7<sup>th</sup> 2004.

**"THE CLUB IS OPEN":** The club will be open to the membership and their guests from 10:00 am to 6:00 pm daily. Stop in and enjoy your club.

See you there!  
Your President  
**Jerry Chie**

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VISIT US ON THE WEB:

[WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG](http://WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG) or [WWW.TCSL.ORG](http://WWW.TCSL.ORG)

**MONTHLY**

**DINNER:**

**Swiss Steak**

JANUARY 14, 2004(6-8

**\*\*Steak Fry\*\***

*Come out to the  
Steak/Chicken fry on  
Friday, March 19<sup>th</sup>!*

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**COME OUT AND ENJOY YOUR CLUB**

**ATTENTION ALL MEMBERS:**

If you have email or access to a computer to receive your newsletter online, please email us and we will email your newsletter in the future!!

[Bugsy1099@yahoo.com](mailto:Bugsy1099@yahoo.com) THANKS!!!

Also – please be sure to let us know if your email address has changed!!

734-439-1538

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**ATTENTION!**

Please email address changes to  
Joann O'Connor at:

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**WE ARE IN NEED OF  
VOLUNTEERS FOR THE  
NOMINATING  
COMMITTEE. PLEASE  
CALL 429-9561 FOR  
MORE INFORMATION**

**BOB RICHARDSON** – Realtor  
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[brichardson@kwaa.com](mailto:brichardson@kwaa.com) Email

**IDPA UPDATE:**

January 24<sup>th</sup> will be the next IDPA event at the club. Shooting times will be 12:00 noon and 3:00pm. If you wish to sign up on line for a preferred time, please sign up at [JDPMEC@AOL.COM](mailto:JDPMEC@AOL.COM) -Mike Cowhy

**CHIE**

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**Training for the Michigan Concealed Pistol License**

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense.

We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them.

Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

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We need people willing to run for Board positions!! If you are interested, call Gary Knechtel at 734-439-4089. Election is February 19<sup>th</sup> at the club (noon-7pm).

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

January: 9-10	April: 16-17 (women only)	August: none
February: 6-7	May: 7-8	September: 10-11
March: 5-6	June: none	October: 1-2
April: 2-3	July: none	November: 5-6
		December: 3-4

# JANUARY, 2004

				1 HAPPY NEW YEAR!!!	2	3 TRAP Dance: NONE
4 TRAP	5	6	7 YOUTH AIR RIFLE 7-9pm	8 BOARD MEETING 7:30	9 ***CCW***	10 ***CCW*** TRAP Dance: Wolverton
11 TRAP	12	13	14 MONTHLY DINNER: 6-8PM SWISS STEAK	15 Drawing #5 – Gun of the Month Raffle General Membership Meeting	16	17 TRAP AIR RIFLE MATCH @ Kalamazoo  Dance: Classic Combination
18 TRAP	19	20	21	22	23	24 TRAP NEW MEMBER ORIENTATION*8-11am*  Dance: Lipiec  ***IDPA*** 12-3pm
25 TRAP	26	27	28	29	30	31 Dance: Robotka TRAP

# FEBRUARY, 2004

1 GAME DINNER	2	3	4	5 BOARD MEETING 7:30	6 ***CCW***	7 ***CCW*** Dance: Zelenak
8 TRAP	9	10	11 MONTHLY DINNER: 6-8PM SPAGHETTI	12	13	14 TRAP Dance: Wolverton
15 TRAP	16	17	18	19 Drawing #6 – Gun of the Month Raffle General Membership Meeting	20	21 TRAP  Dance: Internationals
22 TRAP	23	24	25	26 ELECTION: 12-7PM	27	28 TRAP  ***IDPA*** 12-3pm Dance: Lipiec
29 TRAP						

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**Day Rides will be available at Yankee Air Museum**

this summer to Kalamazoo or Dayton. More information to come at a later date.

The club house is available for **rentals** in June and July (it is air-conditioned). Please contact club for information and dates available. 734-429-9561.

**Archery News**

Archery 3D path around the grounds is in need of attention. We have two towers in need of structural repair. Watch the February newsletter for a date to clear overgrowth and downed trees, both on the main trail and eventually shooting lanes. LOTS of opportunities for club service hour requirements... All of this needs to be done before we can host 3d shoots. Call Jeff Kerner 734-480-9015 to help!!!!

**I O T T**

**INSURANCE AGENCY, INC.**

**Brian Iott, Agent**

601 W. Adrian St. – Blissfield, MI  
3524 W. Sterns – Lambertville, MI  
141 Saline St. – Petersburg, MI  
**(800) 468-8217**

[brian@iottinsurance.com](mailto:brian@iottinsurance.com)

The **Game Dinner Tickets are available** at the club just call at 734-429-9561 or call Jerry at 734-483-8435.

There will be limited amount of tickets sold so let me know as soon as you can. Ticket price \$16.00 per person. Under 12 years old \$7.00

**The Menu:**

Venison, Poached Salmon, Roasted Pheasant, Roasted Turkey, Braised Rabbit, Wild Rice, Garlic Mashed Potatoes, Green Beans & Cake

**PROPOSED BY-LAW CHANGES**

In accordance with TRI-COUNTY SPORTSMAN’S LEAGUE By-Laws Article 10 Sections 1. Dealing with amendments, it is the purpose of this motion to amend Article 6. Membership and Dues. Section 9. Which reads as follows: “Any member who shall have been a member of this organization for not less than fifteen (15) Consecutive Years and shall have attained the age of 65 shall become a Life Member and shall be presented a special membership card bearing this designation.”

The amendment to read as follows: “Any member who shall have been a full member of this organization for not less than fifteen (15) consecutive years and shall have attained the age of sixty-five (65) shall become a Life Member and shall be presented a special membership card bearing this designation. And this member shall be assessed a fee of one fifth (1/5) of the General Membership dues. This amendment shall not effect nor include the life Membership bestowed upon Presidents completing His or Her terms, or the Life Memberships in affect as of the date of the approval by the General Membership. (This fee to cover expenses of mailings (newsletters) M.U.C.C. Magazine, ECT. So as not to put undue burden on the treasury of Tri-County Sportsman’s League a non-profit organization.)

**ATTACHMENT ‘A’**

As a new member each person is required to perform six (6) hours of work on any Standing Committee of Tri-County Sportsman’s league within the first year of their membership. If the six (6) hour’s work is not performed within the first year of membership the members second years dues will be increased by 50 percent. If the member completes the six (6) hours of work within the second year of membership the 50 percent will be credited toward their third years dues. If the six (6) hours of work are not completed during the second year of membership, the membership then becomes null and void.

**ATTACHMENT ‘A’**

*As a dues paying member each person is required to perform Ten (10) hours of work on any Standing Committee of Tri-County Sportsman’s League during each year of their membership. It is the responsibility of each member to have the work hours performed documented and signed by the Chair, or appointed representative. If the Ten (10) hours work is not performed by the end of each year, the membership becomes null and void. If a member chooses a buy-out option he or she may pay for any un worked hours or all there ten (10) hours at a cost of \$10.00 per hour. Effected members who feel they should be excused from complying must appear before the Board to state their case. The decision to grant an extension is up to the discretion of the board and may be denied for any reason.*

If more than Ten (10) hours are worked in a single year the additional hours will be considered voluntary and cannot be applied to the following years required hours. Attending Tri-County Sportsman’s League Membership Meetings can account for one (1) hour per meeting attended.

Any time participating on the Board of Directors, as an Officer or in another Tri-County Sportsman’s League official capacity will be applied towards a members required work hours.

Exceptions – Dues paying members over 65 years of age and all life members.



Member M.U.C.C.

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8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

