



Member M.U.C.C.

## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

From your President  
February 2004

### **GUN OF THE MONTH**

**Our fifth drawing was held January 15<sup>th</sup>, 2004** and the winner was **Tonya Nichols**. There are only a few tickets left so if you would like one, contact the Club.

### **RAFFLES**

There are two (2) fishing trips this year: one for Walleye and one for Salmon. You can get your tickets at the club or from one of the Board of Directors.

### **GAME DINNER**

If you didn't make it to the dinner you missed one of the best game dinners we have hosted. Thanks to all the helpers this year it sure made it easy on everyone. A big THANK YOU to Brian Johnson, Lawrence Miller and Doug Esch!

### **RANGE OFFICERS**

If you have some free time and would like to work at the pistol or rifle range as a range officer please come the club on February 21<sup>st</sup> at 8:00am, contact Mike Cowhy, or call the club and give your name and phone number to our Club Managers. **We need your help to keep the ranges safe and in good condition.**

### **DUES**

**Your DUES are now due!** You should have your dues notices by now. If you still have not received a notice, please get hold of one of the Club Managers and let them know.

### **THURSDAY, FEBRUARY 19<sup>TH</sup> – GENERAL MEMBERSHIP MEETING**

There will be a pancake and sausage dinner at the February membership meeting. During the meeting we will have the last reading of the proposed by-law changes (they will be voted on after the reading that night). **Don't forget to come out to the dinner and VOTE.** There will be another drawing for the gun of the month that night as well.

### **HOPE TO SEE YOU AT THE GENERAL MEMBERSHIP MEETING THIS MONTH FOR THE DINNER, ELECTION AND DRAWING!!!**

The club will be open to the membership and their guests from 10:00am - 6:00pm daily. Stop in and enjoy your club.

See you there!

Your President  
Jerry Chie

---

#### **PLEASE CONTACT US AT:**

[newsletter@tri-countysportsmansleague.org](mailto:newsletter@tri-countysportsmansleague.org)

OR

[membership@tri-countysportsmansleague.org](mailto:membership@tri-countysportsmansleague.org)

**FOR ADDRESS CHANGES OR TO RECEIVE THE NEWSLETTER VIA EMAIL**

---

**BIG BUCK & FISH CONTEST WINNERS:**

Big Buck Muzzleloader: Jim Paoletti

Big Buck Bow: Jeff Kerner

Big Buck Gun: Jeff Yahr

Largemouth Bass: Kim and Cindy Bruckner (it took both of them to land it)

Salmon: Robert Pelkey

Smallmouth Bass: William Yahr

Bluegill: Alexandra and Dana Rupp

Walleye: Ron Yahr

The plaques are ordered and as soon as we receive them we will contact the winners and award them along with a \$25.00 check for each category. We hope to have all winners to receive these awards at one of our general membership meetings.

Thanks to all who entered and congratulations to the winners!

Russ Mynning

Contest Chairman

**VISIT US ON THE WEB:**

**[WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG](http://WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG) or [WWW.TCSL.ORG](http://WWW.TCSL.ORG)**

**MONTHLY  
DINNER:**

**Spaghetti**

FEBRUARY 11, 2004

6-8 PM

**COME OUT AND ENJOY YOUR  
CLUB**

The club house is available for **rentals** in June and July (it is air-conditioned). Please contact club for information and dates available. 734-429-9561.

**\*\*Steak Fry\*\***

*Come out to the  
Steak/Chicken fry on  
Friday, March 19<sup>th</sup>!*

**MARCO'S PIZZA**

1154 Dexter Road Milan, MI 48160

Carryout & Delivery

734-439-3938

[www.marcos.com](http://www.marcos.com)

734-439-1538 1-800-821-0265

Milan Vault, Inc.  
Concrete Products

10475 N. Ann Arbor Milan, MI 48160

**ATTENTION!**

Please email address changes to Joann O'Connor at: [joannoco@umich.edu](mailto:joannoco@umich.edu) or mail them to 3300 Dexter Road, Ann Arbor MI 48103

Now Available Locally... **DR® POWER**

**Professional Quality Equipment for Homeowners!**

Haul up to 800 lb. loads just about anywhere with the DR® Powerwagon™!

Mow head-high weeds, brush, hardwood saplings with the DR® Field and Brush Mower!

Trim, mow, even cut brush with the Original DR® Trimmer/Mower™!

**COUNTRYSIDE LAWN & GARDEN EQUIPMENT**

Judy & Steven Luckhardt

6585 Jackson Road \*Ann Arbor, MI 48103 \* Phone: 734-994-5850 \* Fax: 734-994-5585

**PRIME FED ELK MEAT ON  
THE HOOF.  
COWS AND TROPHY  
BULLS.**

**CALL JOHN OR GERRY  
AT 734-761-6961**

213 Hurd St.  
Milan, MI 48160

Fax: 734-439-5698

**MILAN DRYWALL, INC.**  
734-439-8030

Top Quality, Low Rates, Free Estimates  
Professional, Insured

Steve Tennyson  
734-260-4526

Bill Hosler  
734-260-2908

**ARE YOU INTERESTED IN  
ADVERTISING IN THE  
NEWSLETTER?????**

We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

**Gold Coast Charter Service, Inc.**

**Captain Eric Walline**

6341 Sauk Trail

Saline, MI 48176-9096

866-429-0126

[www.fishgoldcoast.com](http://www.fishgoldcoast.com)

Quality Great Lakes Sport Fishing

## Petrol & Pantry

9035 Carpenter Road  
Milan, MI 48160

Grace Burroughs  
572-1871

## CHIE

Contractors, Inc.

10195 Carpenter Road  
Milan, MI 48160

Phone: 734-439-2436 Fax: 734-439-8440  
Email: [chie@provide.net](mailto:chie@provide.net)

We bring samples to your home!

## Carpet Centre

Carpet-Lino-VCT-Woods-Blinds  
**734-326-7750**

6005 Executive Dr. Westland, MI  
48185  
Since 1975

### Training for the Michigan Concealed Pistol License

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense. We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them. Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

#### 2004 Personal Protection Class Schedule

January: 9-10

February: 6-7

March: 5-6

April: 2-3

April: 16-17 (women only)

May: 7-8

June: none

July: none

August: none

September: 10-11

October: 1-2

November: 5-6

December: 3-4

## FEBRUARY, 2004

1 <b>GAME DINNER</b>	2	3	4	5 BOARD MEETING 7:30	6 ***CCW***	7 ***CCW*** <b>Dance: Zelenak</b> TRAP
8 TRAP	9	10 PISTOL RANGE CLOSED	11 PISTOL RANGE CLOSED	12	13	14 TRAP <b>Dance: Wolverton</b>
15 TRAP	16	17	18 <b>MONTHLY DINNER: 6-8PM SPAGHETTI</b>	19 <b>Drawing #6 – Gun of the Month Raffle</b> General Membership Meeting <b>ELECTION: 12-7PM</b>	20	21 TRAP <b>NEW MEMBER ORIENTATION</b>
22 TRAP	23	24	25	26	27	28 TRAP <b>Dance: Internationals</b>  ***IDPA*** <b>Dance: Liniec</b>
29 TRAP						

## MARCH, 2004

	1	2	3	4 BOARD MEETING 7:30	5 ***CCW***	6 ***CCW*** <b>Dance: Robotka</b> TRAP
7 TRAP	8	9	10 <b>MONTHLY DINNER: 6-8PM CORNED BEEF &amp; CABBAGE</b>	11	12	13 TRAP <b>Dance: Wolverton</b>

14 TRAP	15	16	17	18 <b>Drawing #7 – Gun of the Month Raffle</b> General Membership Meeting	19 STEAK FRY	20 TRAP <b>Dance: Lipic</b>
21 TRAP	22	23	24	25	26	27 TRAP <b>***IDPA***</b> <b>Dance: Internationals</b>
28 TRAP	29	30	31			

**Gotts Transit Mix Inc.**  
605 South Platt Road  
Milan, MI 48160  
734-439-1528  
*Transit mixed concrete,  
Concrete sealers, Wire mesh,  
Concrete Blocks and supplies,  
Expansion joint, and many more  
supplies related to your home  
and business building needs.*

**RUSSELL FINCH & SONS  
Dump Trucking**

Sand \* Gravel \* Stone \* Top Soil  
10850 Platt Road  
Milan, MI 48160

Phone: Fax:

734-439-1044 734-439-1129

Free Estimates  
**MILAN LUMBER CO.**

237 West Main Street  
Milan, Michigan 48160  
Business 734-439-1577

Fax 734-439-2950 Home 734-439-2136

**Day Rides will be  
available at Yankee  
Air Museum**

this summer to Kalamazoo or  
Dayton. More information to  
come at a later date.

**I O T T  
INSURANCE AGENCY, INC.**

**Brian Iott, Agent**

601 W. Adrian St. – Blissfield, MI  
3524 W. Sterns – Lambertville, MI  
141 Saline St. – Petersburg, MI

**(800) 468-8217**

[brian@iottinsurance.com](mailto:brian@iottinsurance.com)

**BEST WISHES TO  
MARGUERITE O'CONNOR  
ON A SPEEDY RECOVERY -  
SHE IS IN THE HOSPITAL WITH A BROKEN  
PELVIS AND PNEUMONIA**

**PROPOSED BY-LAW CHANGES**

In accordance with TRI-COUNTY SPORTSMAN'S LEAGUE By-Laws Article 10 Sections 1. Dealing with amendments, it is the purpose of this motion to amend Article 6. Membership and Dues. Section 9. Which reads as follows: "Any member who shall have been a member of this organization for not less than fifteen (15) Consecutive Years and shall have attained the age of 65 shall become a Life Member and shall be presented a special membership card bearing this designation."

The amendment to read as follows: "Any member who shall have been a full member of this organization for not less than fifteen (15) consecutive years and shall have attained the age of sixty-five (65) shall become a Life Member and shall be presented a special membership card bearing this designation. And this member shall be assessed a fee of one fifth (1/5) of the General Membership dues. This amendment shall not effect nor include the life Membership bestowed upon Presidents completing His or Her terms, or the Life Memberships in affect as of the date of the approval by the General Membership. (This fee to cover expenses of mailings (newsletters) M.U.C.C. Magazine, ECT. So as not to put undue burden on the treasury of Tri-County Sportsman's League a non-profit organization.)

**ATTACHMENT 'A'**

As a new member each person is required to perform six (6) hours of work on any Standing Committee of Tri-County Sportsman's league within the first year of their membership. If the six (6) hour's work is not performed within the first year of membership the members second years dues will be increased by 50 percent. If the member completes the six (6) hours of work within the second year of membership the 50 percent will be credited toward their third years dues. If the six (6) hours of work are not completed during the second year of membership, the membership then becomes null and void.

**ATTACHMENT 'A'**

*As a dues paying member each person is required to perform Ten (10) hours of work on any Standing Committee of Tri-County Sportsman's League during each year of their membership. It is the responsibility of each member to have the work hours performed documented and signed by the Chair, or appointed representative. If the Ten (10) hours work is not performed by the end of each year, the membership becomes null and void. If a member chooses a buy-out option he or she may pay for any un worked hours or all there ten (10) hours at a cost of \$10.00 per hour. Effected members who feel they should be excused from complying must appear before the Board to state their case. The decision to grant an extension is up to the discretion of the board and may be denied for any reason.*

If more than Ten (10) hours are worked in a single year the additional hours will be considered voluntary and cannot be applied to the following years required hours. Attending Tri-County Sportsman's League Membership Meetings can account for one (1) hour per meeting attended.

Any time participating on the Board of Directors, as an Officer or in another Tri-County Sportsman's League official capacity will be applied towards a members required work hours.

Exceptions – Dues paying members over 65 years of age and all life members.