



TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President
April 2004

GUN OF THE MONTH: Our sixth drawing was held March 18th, 2004 and the winner is Gary Bonds a TCSL member. There are only a few tickets left if you would like one, you can get it at the Club.

RAFFLES: There are two (2) fishing trips this year - one for Walleye and one for Salmon. You can get your tickets at the club or from one of the Board of Directors. Ticket price \$5.00 each or 5 tickets for \$20.00. Also, the raffle for the ride of your life is here. You can get your tickets at the club or from one of the Board members. The tickets are \$5.00 each or 5 tickets for \$20.00.

MONTHLY DINNER: On April 14th there will be a BAKED FISH dinner here at the club from 5-7pm. Cost is: adults \$6.50, seniors \$5.00, children \$4.00.

WORK EVENTS: If you need to get your work hours in you can sign up for one or all of the following at the club: April 15th there will be a BURGER NIGHT in lieu of the potluck for the general membership meeting. On April 23rd there will be a STEAK & CHICKEN BROIL at the club from 5-7:30 pm. On April 24th there will be a 50th anniversary party at the club for a member's parents. All of these events will need some help!

RANGE OFFICERS: Will be out on the range starting the first of April. For more information contact our RANGE OFFICER COORDINATOR JON RULE at 734-439-7699.

DUES: Your grace period is over for paying your dues as of March 31. If you haven't paid you will have to come before the board to get reinstated.

MUCC YOUTH CAMP: Again the Board has approved to send eight (8) kids to camp. If you know of someone who would like to go to camp, I will be taking names on a first come first serve basis only! The dead line is April 30, 2004. Contact Jerry Chie at 734-483-8435 or 734-439-2436 or 734-216-5202.

DON'T FORGET THE GENERAL MEMBERSHIP MEETING THIS MONTH April 15th the same night as BURGER NIGHT, and we will have a drawing for the GUN OF THE MONTH see you then!


The club is open from 10:00am - 6:00pm daily. Stop in and enjoy your club. See you there!

Your President
Jerry Chie

****COUPON****
\$1.00 OFF
STEAK FRY
4/23/04
****COUPON****

B25 BOMBER TICKETS:
Tickets for the B25 bomber rides will be
available soon.
More info to follow in future newsletters!!!!

**Our wishes for a speedy
recovery to:**
Milt Mack
Ed Doub

<p align="center">MONTHLY DINNER: BAKED FISH APRIL 14TH, 2004 6-8 PM COME OUT AND ENJOY YOUR CLUB!!!</p>	<p align="center"><u>*Steak Fry*</u> <i>Come out to the Steak/Chicken fry on Friday, April 23rd!</i></p>	<p align="center">Robert F. Ponte, Attorney Trial Lawyer</p> <p align="center">Serious Injury Claims * Hospital Visits Free Consultation</p> <p>220 W. Middle Street Chelsea, MI 48118 (734) 475-9191</p> <p>5909 W. Michigan Ave. Ypsilanti, MI 48197 (734) 434-4900</p>	
<p>The club house is available for rentals in June and July (it is air-conditioned). Please contact club for information and dates available. 734-429-9561.</p>	<p align="center"><u>WOMEN ONLY CCW CLASS - APRIL 16-17</u></p> <p>Tri-County Sportsman's League is offering the NRA Personal Protection in the Home course on April 16 -17 for women only. This class will satisfy training requirements for a Concealed Pistol License.</p> <p>If you would like to take the NRA First Steps Pistol class in preparation for the April 16-17 class, two classes are offered:</p> <p>The first class is March 23rd 10:00a.m to 2:00 pm.</p> <p>The second class will be March 23rd from 6:00p.m. - 9:00p.m. with range time on March 24th from 5:30 - 6:30.</p> <p>Space is limited so please pre-register for each class by calling Lorena Tellas at 734-439-1363 or e-mail ccw4pp@yahoo.com.</p>		
<p align="center"><u>We bring samples to your home!</u> Carpet Centre Carpet-Lino-VCT-Woods-Blinds 734-326-7750 6005 Executive Dr. Westland, MI 48185 Since 1975</p>	<p align="center">PRIME FED ELK MEAT ON THE HOOF. COWS AND TROPHY BULLS.</p> <p align="center">CALL JOHN OR GERRY AT 734-761-6961</p>	<p align="center">ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????</p> <p>We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing</p>	
<p align="center">I O T T INSURANCE AGENCY, INC. Brian Iott, Agent 601 W. Adrian St. – Blissfield, MI 3524 W. Sterns – Lambertville, MI 141 Saline St. – Petersburg, MI (800) 468-8217 brian@iottinsurance.com</p>	<p>213 Hurd St. Fax: 734-439-5698 Milan, MI 48160</p> <p align="center">MILAN DRYWALL, INC. 734-439-8030 Top Quality, Low Rates, Free Estimates Professional, Insured</p> <p>Steve Tennyson Bill Hosler 734-260-4526 734-260-2908</p>		<p align="center"> You've Got it Maid</p> <p>Commercial and Residential Cleaning Free Estimates Phone: 734-218-0381 Email: youve_got_it_maid@yahoo.com</p>

Training for the Michigan Concealed Pistol License

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense.

We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them.

Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

April: 16-17 (women only), May: 7-8, September: 10-11, October: 1-2, November: 5-6, December: 3-4

We need help with the cooking of a light lunch at the pistol range the last Saturday of each month (April 24th). Runs approximately from 11:30 - 5:00pm. See the club manager for more information and sign up.

The first group of Range Officers have finished class and have been on the ranges. Please help them by wearing your club ID's. Holders are available at the bar. We are still looking for range officers. Please contact our club managers with a phone number and email if interested. We are looking for a used cellular phone with charger to use on the ranges for 911 calls. Thanks for helping us try to secure the future of our ranges. There may not be many left in our urban setting in the future.

TCSL Management

APRIL, 2004

				1 BOARD MEETING 7:30	2 ***CCW***	3 ***CCW*** Dance: OPEN TRAP
4 TRAP	5	6	7 TRAP	8	9	10 TRAP NO DANCE
11 TRAP	12	13	14 MONTHLY DINNER: 6-8PM BAKED FISH TRAP	15 Drawing #8 – Gun of the Month Raffle General Membership Meeting BURGER NIGHT	16 ***CCW*** WOMEN ONLY	17 TRAP ***CCW*** WOMEN ONLY Dance: Wolverton
18 PIN SHOOT TRAP	19	20	21 TRAP	22	23 STEAK FRY	24 TRAP ORIENTATION ***IDPA*** Dance: Zelanak
25 TRAP	26	27	28 TRAP	29	30	

MAY, 2004

						1 Dance: Robotka TRAP
2 TRAP	3	4	5 TRAP	6 BOARD MEETING 7:30	7 ***CCW***	8 ***CCW*** TRAP Dance: OPEN
9 TRAP	10	11	12 TRAP	13	14	15 TRAP Dance: Internationals
16 PIN SHOOT (MIXED DOUBLES) TRAP	17	18	19 MONTHLY DINNER: 6-8PM MEATLOAF TRAP	20 Drawing #9 – Gun of the Month Raffle General Membership Meeting	21 STEAK FRY	22 TRAP ***IDPA*** Dance: OPEN
23 TRAP	24	25	26 TRAP	27	28	29 TRAP
30 TRAP	31					

PLEASE CONTACT US AT:

newsletter@tri-countysportsmansleague.org OR membership@tri-countysportsmansleague.org

FOR ADDRESS CHANGES OR TO RECEIVE THE NEWSLETTER VIA EMAIL

VISIT US ON THE WEB:

WWW.TRI-COUNTYSPORTSMANSLIGUE.ORG or WWW.TCSL.ORG

RANGE RULES

EVERYONE MUST SIGN IN AND PAY TO USE THE RANGES.

NON-MEMBERS MUST BE ACCOMPANIED BY A MEMBER.

MEMBERS TO BE WITH GUEST AT ALL TIMES.

NO ALCOHOLIC BEVERAGES ON THE RANGES.

MEMBERSHIP CARDS MUST BE DISPLAYED IN PLAIN VIEW.

PERSONS UNDER THE AGE OF 17 MUST BE ACCOMPANIED BY AN ADULT MEMBER.

NO SHOOTING BEFORE 10:00AM ON WEEKDAYS AND SATURDAYS OR BEFORE 12:00

NOON ON SUNDAYS. NO SHOOTING AFTER DUSK!

USE ONLY PAPER OR CARDBOARD TARGETS, NOTHING ELSE..

DO NOT LEAVE TARGETS ON THE BACKBOARDS OR ON THE GROUND. PICKUP ALL BRASS. LEAVE THE RANGE CLEAN WHEN YOU LEAVE.

SHOTGUNS MAY BE FIRED ON THE RIFLE RANGE WITH SLUGS ONLY.

ALL SHOOTING MUST BE DONE FROM WITHIN THE RANGE HOUSE ON RIFLE RANGE AND PISTOL RANGE.

Members are responsible for the actions of their guests.

NOTE: Violation of rules may result in Termination of Membership. Report violations to the board, Chairman or Range Officers.

2004 Bowling Pin Shoots:

The 2004 Bowling Pin Season is about to begin. For those that do not know about our shoots, let me explain a little about how it works. First off, everyone is welcome to come out and shoot at these events. Members are encouraged to bring friends, a spouse, or youngsters out to compete in these events.

There are 5 different classes that you may compete in. They are: stock revolver, modified revolver, stock semi-auto and 22 cal. Generally what qualifies as a modified gun is anything that has a muzzle break, scope, or red dot.

Shooters stand 25 feet away from a table with 5 bowling pins on it. At the sound of a timer, the shooter raises their gun and shoots until all the pins are knocked down. Shooters will shoot a total of 6 tables during the day. We take your 5 best times and average them out, for your final score. The shooters with the lowest average time, wins the cash in their category.

You may enter as many different classes that you want. Entry fee is \$12.00 for each class you wish to shoot in.

We also have 2 dates set aside as "mixed doubles". On these dates you are urged to bring a shooting partner (of the opposite sex) along with you and together your team will shoot simultaneously at a table with 10 bowling pins. You will shoot 4 tables during the day and we will take your 3 best times and average them out to determine the winners in each class. Entry fee for "mixed doubles" is \$25.00 per team for each class. If you cannot find a partner to bring, come anyway, you may be able to find someone at the shoot who will be glad to "partner up" with you. On these "mixed doubles" dates, shooters may also come out and shoot individually in the regular classifications.

I'm hoping to see all the "regulars" as well as many new faces at this years events. These are great events to get youngsters started in shooting.

Sign up begins at 11:30am – shooting starts at 12:00 noon. The dates are:

April 18th

May 16th (mixed doubles)

June 13th

July 18th

August 15th (mixed doubles)

September 12th

Any questions please contact Mike Cowhy (734) 429-2446.



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