



## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President

July 2004

GUN OF THE MONTH "Our Tenth drawing was held June 17th, 2004 and the winner was Brian Dorsten.

The STAR SPANGLED BALL Dinner/Dance/Raffle is over and the Big WINNER is George Vieira who picked up a check for \$2500.00 the next big winner Russell Finch Jr. who received a prize of \$400.00. Russ Mynning and George Schnierle both received a prize of \$150.00 each. Earl VanValkenburg, Clifford Olson, David Wojtowicz each received a prize of \$50.00 each. ALL PROCEEDS BENEFIT THE NEW YOUTH BUILDING!

### RAFFLES:

You can still get tickets at the club for the Salmon raffle. Tickets are priced at \$5.00 ea or 5 tickets for \$20.00

The Tickets for the ride of your life are at the club. Ticket price \$5.00 ea or 5 tickets for \$20.00

MUCC convention this month and there will be three delegates from Tri-County there.

Help will be needed this month for the Following! If you need to get your work hours in you can sign up for one or all of the following at the Club.

July 3ed there is a 50th wedding anniversary at the club that we need help for.

July 15th Burger Night and Gun of the month Drawing.

July 23ed Steak & Chicken Broil at the club from 5:00 till 7:30pm,help is needed.

July 31st Lincoln High School class of 1964 reunion here at the club and help is needed.

All of the above events need some help! Sign up sheets are at the Club!

COMING SEPTEMBER 25th 50s/60s DANCE!

THIS Newsletter is being sent out after the June 17th General Membership. You should have this before the FIRST OF THE JULY!

CHICKEN BROIL I would like to thank all the helpers that made the chicken broil such a big success. Thank you again John Dolski.

DON'T FORGET Burger night, July 15th and we will have a drawing for the GUN OF THE MONTH see you then!

The club is open from 10:00 am to 6:00 pm daily. Stop in and enjoy your club.

See you there!

Your President

Jerry Chie

## Robert F. Ponte, Attorney Trial Lawyer

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# Training for the Michigan Concealed Pistol License

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense.

We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them.

Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

September: 10-11, October: 1-2, November: 5-6, December: 3-4

## 2004 Bowling Pin Shoots:

The 2004 Bowling Pin Season is about to begin. For those that do not know about our shoots, let me explain a little about how it works. First off, everyone is welcome to come out and shoot at these events. Members are encouraged to bring friends, a spouse, or youngsters out to compete in these events.

There are 5 different classes that you may compete in. They are: stock revolver, modified revolver, stock semi-auto and 22 cal.

Generally what qualifies as a modified gun is anything that has a muzzle break, scope, or red dot.

Shooters stand 25 feet away from a table with 5 bowling pins on it. At the sound of a timer, the shooter raises their gun and shoots until all the pins are knocked down. Shooters will shoot a total of 6 tables during the day. We take your 5 best times and average them out, for your final score. The shooters with the lowest average time, wins the cash in their category.

You may enter as many different classes that you want. Entry fee is \$12.00 for each class you wish to shoot in.

We also have 2 dates set aside as "mixed doubles". On these dates you are urged to bring a shooting partner (of the opposite sex) along with you and together your team will shoot simultaneously at a table with 10 bowling pins. You will shoot 4 tables during the day and we will take your 3 best times and average them out to determine the winners in each class. Entry fee for "mixed doubles" is \$25.00 per team for each class. If you cannot find a partner to bring, come anyway, you may be able to find someone at the shoot that will be glad to "partner up" with you. On these "mixed doubles" dates, shooters may also come out and shoot individually in the regular classifications.

I'm hoping to see all the "regulars" as well as many new faces at this years events. These are great events to get youngsters started in shooting. Sign up begins at 11:30am – shooting starts at 12:00 noon. The dates are:

**July 18<sup>th</sup> - August 15<sup>th</sup> (mixed doubles) - September 12<sup>th</sup>** Any questions please contact Mike Cowhy (734) 429-2446.

All interested members (Pistol Shooters) are urged to attend a special meeting on Wednesday, July 14th, at 6:30 p.m. at the clubhouse. At issue, is the designing or re-designing of the existing range to accommodate future IDPA events. Any questions, call Mike Cowhy at 429-2446, or e-mail at [car64mc@peoplepc.com](mailto:car64mc@peoplepc.com)

# JULY, 2004

				1 BOARD MEETING 7:30	2	3 TRAP
4 TRAP	5	6	7 TRAP  YSB LEAGUE 6PM	8	9	10 TRAP  DANCE
11 TRAP	12	13 Home Firearm Safety 6-9pm	14 TRAP	15 <b>Drawing #11 – Gun of the Month Raffle/Salmon Raffle BURGER NIGHT</b>	16	17 TRAP  <b>ORIENTATION 8-11AM</b>
18 TRAP  PIN SHOOT	19	20	21 TRAP YSB LEAGUE 6PM	22	23 <b>STEAK FRY</b>	24 TRAP  ***IDPA***
25 TRAP	26	27	28 TRAP	29	30	31

# AUGUST, 2004

1	2 CLUB CLOSED TOWNSHIP ELECTION	3 CLUB CLOSED TOWNSHIP ELECTION	4 TRAP YSB LEAGUE 6PM	5 BOARD MEETING 7:30	6	7 TRAP
8 TRAP	9	10	11 TRAP	12	13	14 TRAP
15 PIN SHOOT  TRAP	16	17	18 TRAP YSB LEAGUE 6PM	19 <b>Drawing #12 – Gun of the Month Raffle</b> BURGER NIGHT	20	21 TRAP  DANCE HUNTER SAFETY
22 TRAP  HUNTER SAFETY	23	24	25  TRAP	26	27	28 TRAP  ***IDPA*** ORIENTATION 8-11AM
29 TRAP	30	31				

## ATTENTION:

TRI-COUNTY IS NOW AFFILIATED WITH THE CIVILIAN MARKSMANSHIP PROGRAM (CMP). WHAT THIS MEANS IS THAT ANY MEMBER OF TRI-COUNTY WHO MEETS SOME ADDITIONAL CRITERIA MAY PURCHASE SURPLUS MILITARY FIREARMS AND AMMUNITION THROUGH THIS PROGRAM. ANY PROFITS THE CMP GENERATES ARE USED TO SUBSIDIZE YOUTH MARKSMANSHIP AND SHOOTING ACTIVITIES. HERE IS AN EXAMPLE OF WHAT IS AVAILABLE: M1 GARANDS, 1903A3 SPRINGFIELD RIFLES, AND KIMBER TARGET RIFLES. THE CMP DOES NOT SELL M14 RIFLES OR ANY HANDGUNS. MEMBERS CAN GO TO THE WEBSITE AT [WWW.ODCMP.COM](http://WWW.ODCMP.COM) DIRECTLY FOR DETAILS OR LEAVE A MESSAGE AT THE BAR FOR ROB BOLOG. HE WILL GIVE YOU A CALL AND WALK YOU THROUGH THE PROCESS. YOU MAY ALSO CONTACT ROB VIA EMAIL AT [RtBolog@att.net](mailto:RtBolog@att.net). THE REQUIREMENTS TO PURCHASE ARE:

1. BE A U.S. CITIZEN
2. BE AT LEAST 18 YEARS OF AGE
3. BE A MEMBER OF A CMP ORGANIZATION (TRI-COUNTY)
4. PARTICIPATE IN MARKSMANSHIP ACTIVITY – AT LEAST 50 ROUNDS  
EX. CCW, MILITARY SERVICE, CURRENT OR FORMER LAW ENFORCEMENT, FFL LICENSE, HUNTER SAFETY COURSE (IF LIVE FIRE IS INCLUDED), NO MARKSMANSHIP REQUIRED IF YOU ARE OVER 60
5. BE LEGALLY ELIGIBLE TO PURCHASE A FIREARM
6. COMPLETE THE PURCHASER CERTIFICATION AND AGREEMENT AND SIGN BEFORE A NOTARY
7. FILL OUT ORDER FORM

<p><b>VISIT US ON THE WEB:</b>  <a href="http://WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG">WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG</a>          or <a href="http://WWW.TCSL.ORG">WWW.TCSL.ORG</a></p>	<p><b>PLEASE CONTACT US AT:</b>  <a href="mailto:newsletter@tri-countysportsmansleague.org">newsletter@tri-countysportsmansleague.org</a>          OR  <a href="mailto:membership@tri-countysportsmansleague.org">membership@tri-countysportsmansleague.org</a>  <b>FOR ADDRESS CHANGES OR TO RECEIVE          THE NEWSLETTER VIA EMAIL</b></p>
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<p><b>We are looking for a member who may have a tree spade or tree transplanter. The club needs to move some trees.</b></p>	<p><b><i>*Steak Fry*</i></b>  <i>Come out to the          Steak/Chicken fry on          Friday, July 23<sup>rd</sup>!</i></p>	<p><b><u>B25 BOMBER TICKETS:</u></b>          Tickets for the B25 bomber rides are available at the club!!!          Call for more information or to purchase them!</p>
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The club house is available for **rentals** in June and July (it is air-conditioned). Please contact club for information and dates available.  
734-429-9561.

**A very successful Walleye fishing trip was had aboard Eric Walline's boat the "TROPHY CUP", the flagship of Gold Coast Charters.**  
The four raffle winners left Luna Pier at 7 AM under cloudy skies with 12 mph winds and headed into the choppy waters of Lake Erie. They returned under sunny skies with 16 Walleyes, great memories, and new friendships. Despite the Walleyes' reluctance to bite (their bellies full from a new hatch of Mayflies and their sight impaired by the run-off from the previous night's rain storm) Captain Eric guided us to the fish that eluded many other skippers that day. While all four anglers contributed to the days catch, Matt Mahony, standing in for Jake Meadows, landed the largest Walleye of the day. Joe Chie hooked the largest Sheephead, Elwood Van Loon, standing in for Sandy Van Loon, reeled in the largest White Bass, and Ed Mahony caught the trophy Weedpike.

EMAIL MARGIE AT:  
[Bugsy1099@yahoo.com](mailto:Bugsy1099@yahoo.com)  
WITH ANY UPCOMING  
EVENTS YOU WOULD LIKE  
POSTED IN THE NEWSLETTER

**WE NEED YOUR HELP:**  
**For the new restroom at Tri-County we need a ceramic tile person and we also need a painter.**  
**Call Richard 734-429-7423**

**ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????**  
We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

**Winners of the Walleye Fishing Trip Raffle - June 18<sup>th</sup>, 2004**



Joe Chie Elwood Van Loon Ed Mahony Matt Mahony



Member M.U.C.C.

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