



Member M.U.C.C.

## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

July 2005

From your President

**We have made a lot of progress** The new Action Shooting range is going to be ready soon. It is taking a little longer than we thought, but it will be up to NRA standards when it is done.

**The Club** has decided to have the Gun A Month again next year with some good changes, and we will also have a raffle for the Flight of a Lifetime again this year. Thanks to the Yankee Air Force.

**Our last Steak Fry** was a huge success, burger Night was also a big success, thanks to Duke and Ruth Finch. They have agreed to take Rob Schoenbergers place until he gets back. For those who do not know, Rob had a motorcycle accident and is in the hospital.

**Mark Pauyer** has consented to take Dennis Schultz's place as Grounds Committee Chairman. Dennis would like some time until he gets back to full strength.

**Chuck Tellas** and I went to the MUCC Range Stewardship Program at Oakland County. We are going to enroll in the MUCC Stewardship program, so we can keep our ranges current with NRA and DEQ standards.

**We will not** have Membership Meetings in July or August. That is according to our Bi-Laws. We will however have Board Meetings on the first Thursday of each month and Burger Night on the 3<sup>rd</sup> Thursday for our Gun A Month Drawings. We need some more rentals during the summer. Last year June, July, and August were our slow months, and looks to be the same this year.

**You Must** sign in personally before you shoot, or have a guest at the ranges. The form must have your personal signature and membership number before you go down to the ranges. You cannot have someone come in and sign for you. This is for your protection as well as that of the club. If you do not have an orientation stamp on your card, you cannot shoot unless supervised by a range officer. If you have a stamp by mistake, please let us know, and take the orientation class before you use our ranges.

**James Van Loon** is now our Region IV Vice President with MUCC. There will be a report at the next Board Meeting.

**Enjoy your summer and come out and enjoy your club.**

Bill Feight

### SPECIAL Club Events needing help

**JULY 16<sup>th</sup> CAR SHOW STARTING AT 4pm till 8pm AND 50s/60s DANCE STARTING AT 8pm till 12pm MUSIC BY MOOSE AND THE SHARKS FEATURING THE SHARKETS**

**Burger Night and Gun of the month drawing July 21<sup>st</sup>**

**Steak Fry July 22<sup>ed</sup>**

**I.D.P.A shoot July 23rd**

**IDPA Training Pistol Range Closed 12noon – 3pm**

---

**VISIT US ON THE WEB AT – [tcs.org](http://tcs.org)**

---


**Youth Trap begins on Thursday, June 23, 2005 at 6:00 p.m. for orientation.**

**Youth 12 years and older may participate in the YTP.**

**The Youth Trap will shoot every Thursday night through August 18, 2005, from 6:00 to 8:00 p.m. The cost per round is \$2.00.**

**The NRA Marksmanship Qualification Program "Shotgun Qualification" will be used, as every shooter receives recognition no matter what level they are.**

**If you have any questions, please feel free to call John or Kay Larsen at 734/439-3502.**

<p><b>RE/MAX</b> Realtor Community Associates <b>Donald Cloke</b> Commercial &amp; Residential Specialist 601 E. Michigan Ave. Saline, MI 48176 Off.: (734) 429-3767 Fax: (734) 429-0173 Cell: (734) 320-1145 Res: (734) 429-2941 E-mail: doncloke@earthlink.net</p>	<p><b>ALLSTATE</b>  <b>Ron Pinsoneault</b> Exclusive Agent  <b>Allstate Insurance Company</b> 10 N. Hewitt Rd.- Suite 1 Ypsilanti, MI. 48197-4402 <b>T 734-480-2400 F 734-480-1824</b></p>
<p><b>HARRY W. SHORT</b> Realtor Office: (734) 484-1800 Fax: (734) 484-1805 Pager: (734) 649-7979 Home: (734) 485-3136  <b>KELLER WILLIAMS REALTY</b> Ypsilanti Market Center 310 W. Michigan Avenue, Suite 200 Ypsilanti, MI. 48197</p>	<p><b>Forrest C. Ray</b> <i>Senior Loan Officer specializing in all types of mortgages</i> <b>Over 4,000 home loans closed. 15 years of professional service and experience New home purchases &amp; Refinances FHA &amp; VA Loans, Interest Only Loans</b> <b>First time home buyer programs &amp; Zero down loans</b> <b>Over 200 different mortgage programs available</b> Call: 734-560-5314 7 days a week</p>

\* **Under the Weather!** We want to extend our best wishes to Millie Olson, Rob Schoenberger.

\* **To all Tri-County Sportsmen's League Members! "MUCC Camp"**

**Attention: TCSL.** We have filled our camp program for this year. Thank you for your support!

**\*PROPOSED BYLAW CHANGES**

Third printing July 2005

**ARTICLE - 6 – MEMBERSHIP & DUES**

Section I – Add

And is subject to probation for one year and must put in twenty (20) – hours of work in this probation year.

**ATTACHMENT - A – Add**

Is for non-probationary members.

**SECTION – 5 –Add**

Associate membership shall not be counted in determining total club membership and must be sponsored by at least two (2) members in good standing.

Associate shall not receive separate club mailings or the Michigan out-of-doors magazine.

**SECTION –13-CHANGE**

Before March 1 to February 1

**SECTION – 14- CHANGE**

Default in his or her dues as of March 31 to February 28th

**ARTICLE –7- STANDING COMMITTEES**

Delete – Farmers Relations

Add – IDPA, Range Safety Committee, Public Relations

One year after we established the TCSL safety program, we find our job bigger than ever. We are still looking for some members to finish their required gun safety training by attending orientation. Our next step is to engineer our ranges to acceptable standards as prescribed by the NRA. You see a lot of work being done on the ranges. This takes a lot of labor and money. You can help by volunteering hours and coming to the events that produce income for the club. Come to the steak fries, monthly dinners, special shooting events at the ranges, buy that yearly range pass or stop and buy lunch at the clubhouse. These are the things that may very well determine our future. The members you see working at the club on a regular basis have only one thing in mind. *Having this club here for our kids to use!* The Editor

Range Safety and New Member Orientation July 9<sup>th</sup>, 8am sharp at the clubhouse.

# July 2005

Sun	Mon	Tues	Weds	Thurs	Fri	Sat
					1	2 Trap 12 till 4 pm
3 TRAP 12 till 4 pm	4	5 Black Powder Club Percussion Rifle 6pm 50 rifle clsd	6 Trap 4 -till 8 pm	7 7:00pm Board meeting Youth Trap 6pm-8pm	8	9 Range Safety and Orientation 8am -11am TRAP 12 till 4 pm
10 Jessica Ayers Bridal Shower Trap 12 till 4 pm Archery 12 till 5 pm	11 Ladies Shoot	12 Euchre 6:30 till 10:00pm	13 TRAP 4 pm till 8 pm	14 Youth Trap 6pm-8pm	15	16 50/60 Dance 8pm - 12 Car Show 4pm - 8pm TRAP 12 -till4pm
17 Pin Shoot TRAP 12 till 4 pm	18	19 Black Powder Club Cap & Ball Rev. 6pm October fest meeting 7:30pm	20 TRAP 4 pm till 8 pm	21 7:00pm Burger Night 5pm Youth trap-6pm-8pm	22 Steak Fry Ranges closed 4pm IDPA setup	23 IDPA SHOOT TRAP 12 till 4 pm
24 <u>TRAP 12 - 4 pm</u> 31 William Feight Round Dance Trap 1pm till 4pm IDPA Training Pistol Range Clsd 12-3pm	25 Ladies Shoot	26 Euchre Night 6:30-10:00 pm	27 TRAP 4pm till 8 pm	28 Youth Trap 6pm-8pm	29	30

# August 2005

Sun	Mon	Tues	Weds	Thurs	Fri	Sat
	1	2 Black Powder Club Percussion Rifle 6pm 50 rifle closed	3 Trap 4pm till 8pm	4 Board Meeting 7:00pm Youth Trap 6pm-8pm	5	6 TRAP 12 till 4 pm
7 TRAP 12 till 4pm	8 Ladies Shoot	9 Euchre Night 6:30-10:00 pm	10 TRAP 4PM till 8PM	11 Youth Trap 6pm-8pm	12	13 Dance Hunter Safety TRAP 12 till 4pm
14 Hunter Safety Pin Shoot TRAP 12 -till 4pm	15	16 Black Powder Club Cap & Ball Rev. 6pm	17 TRAP 4pm till 8pm	18 Burger night 5pm Youth Trap 6pm-8pm	19	20 Jessica/Mike Wedding TRAP 12 -till 4pm
21 Jedele TRAP 12 till 4 pm	22 Ladies Shoot	23	24 TRAP 4pm till 8pm	25 Youth Trap 6pm-8pm	26 Relay for Life Steak Fry Ranges closed 4pm IDPA setup	27 IDPA Shoot TRAP 12 till 4pm
28 TRAP 12 till 4 pm	29	30	31 TRAP 4pm till 8pm	28 Youth Trap 6pm-8pm	29 Round Dance	30 Round Dance Trap 12 till 4pm

**Tri-County will be hosting a Steak OR Chicken dinner August 26<sup>th</sup> 2005 and All Profits from the Dinner will go to the walk of life For Cancer research. Your support is needed!**

**July 16<sup>th</sup>  
50s/60s car show  
starting at 4pm till 8pm  
Dance from 8pm till 12  
MOOSE AND THE  
SHARKS**

**Any articles for the newsletter must be turned in by the third Thursday of the month. Email "THE EDITOR" at: GERSUECHIE@NETSCAPE.COM with any upcoming events you would like to post in the newsletter. Thank you, the Editor**

- **The Next Archery Shoot** July 10<sup>th</sup> Warren Cheesewright 734-944-1925
- **Training for the Michigan Concealed Pistol License**  
Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. 2005 Personal Protection Class Schedule, September 9-10.
- **2005 Bowling Pin Shoots**  
Pin Shoot Dates: July 17, Shooting Starts at Noon
- ***Anyone who would like to help with the upgrade of our ranges this summer should email Rob Bolog at [rtbolog@att.net](mailto:rtbolog@att.net) or leave their name and phone number at the bar. Rob Bolog, Rifle Range Chairman.***
- **Women's pistol shooting nights:** contact Lorena Tellas 734-439-1363 or email [ccw4pp@yahoo.com](mailto:ccw4pp@yahoo.com). If you do not have a range pass the cost will be \$5.00, and guests are welcome and will be required to pay the \$5.00 range fee. Dates are July 11<sup>th</sup> & 25<sup>th</sup>, Aug. 8<sup>th</sup> & 22<sup>nd</sup>, Sept 12<sup>th</sup> & 26<sup>th</sup> 4-7pm.

**"Blackpowder Shooters Club"**

TCSL Black powder Shooters Club. This years events are for members only. Call Gary Mathis (734-572-1020) or Warren Cheesewright (734-944-1925). **On the first day of summer the 21<sup>st</sup> of June showed us a new winner by the name of Rusty with his cap and ball and as always the Mad Hungarian was there to collect large prizes. July 5<sup>th</sup>- Percussion Rifle, July 19<sup>th</sup>- Cap and Ball Revolver \*50 yard Rifle Range Closed June 7<sup>th</sup> & July 5<sup>th</sup> at 6pm. For this event.**

---



Member M.U.C.C.

**TRI-COUNTY SPORTSMAN'S LEAGUE**

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561